



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **January 12, 2004 THROUGH January 16, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 3066-391-01

APPLICANT: LARRY ANDERSON/CALVARY CHAPEL OF PHELAN

PROPOSAL: **A) TENTATIVE PARCEL MAP 16275** TO CREATE 2 PARCELS ON 60 ACS;
B) CONDITIONAL USE PERMIT TO ESTAB. A CHURCH & K THRU 6TH GRADE SCHOOL W/200

STUDENTS IN THREE PHASES; PHASE I CONSISTS OF A 25,968' BLDG, INCLU. A SANCTUARY, TEN CLASSRMS, 9 OFFICES, 1 MULTI-PURPOSE ROOM, & TWO 1440' PORTABLE CLASSRMS; PHASE II CONSISTS OF TWO 14,000' 2 STORY CLASSRM BLDGS, A 2,000' MAINT. BUILDING, & A 138,338' SOFT-BALL/BASEBALLFIELD; PHASE III CONSISTS OF A 1,900' OFC EXPANSION & A 3,000 SF (6) CLASSRM EXPANSION TO THE MAIN BLDG ON 9.72 AC.

COMMUNITY: PHELAN/1ST SUPERVISORY DISTRICT

LOCATION: YUCCA TERRACE DR. & PHELAN RD, EXTENDING BTWN; JOHNSON RD, EAST SIDE

JCS/INDEX: 11922CF1/DN48-101N/TPM

APN:

APPLICANT:
PROPOSAL:

COMMUNITY:
LOCATION:

JCS/INDEX:
STAFF:
REP(S):

3066-121-26*

GILL, DR. VIVEK

A) MERGE 3 PARCELS B) CONDITIONAL USE PERMIT TO PROPOSE A 9,212 SF MEDICAL OFFICE BUILDING ON ONE ACRE.

PHELAN/ 1ST SUPERVISORY DISTRICT
NORTHEAST CORNER OF SIERRA VISTA ROAD AND PHELAN ROAD

12031CF1/DN43-97N/2003/MRG01/CUP01

Tracy Creason

ROBERT A. MARTINEZ ARCHITECT & ASSOCIATES

APN: 0544-301-27*

APPLICANT: SHEEKEY, JAMES

PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 48.30 ACRES

COMMUNITY: BAKER / 1ST SUPERVISORY DISTRICT

LOCATION: SOUTH SIDE OF SHERIDAN AVE., APPROX. 640' WEST OF VAN ELLA RD.

JCS/INDEX: L633/DN725-569N/2004/LLA01

STAFF: Tracy Creason

REP(S): MERRELL-JOHNSON ENGINEERING

APN:

APPLICANT:
PROPOSAL:

COMMUNITY:
LOCATION:

JCS/INDEX:
STAFF:

0457-161-10

MEADOWBROOK DAIRY

REVISION TO A DEPARTMENT REVIEW TO ADD A 171 SF STORAGE BUILDING, A 4,760 SF STORAGE BUILDING AND TO EXPAND AN EXISTING SHOP BY 1,360 SF ON 157 ACRES.

EL MIRAGE/ 1ST SUPERVISORY DISTRICT
NORTHWEST CORNER OF PARKDALE ROAD AND SHEEP CREEK ROAD

11571RM2/DN37-181N/2003/RMC02

Nancy Sansonetti

APN: 3066-331-16

APPLICANT: SPENCER, VERNON
 PROPOSAL: LAND USE REVIEW FOR A 1,790 SF MANUFACTURED HOME SALES OFFICE WITH A 1,944 SF, A 1,620 SF, A 2,356 SF AND A 1,104 SF DISPLAY MANUFACTURED HOME ON 2.31 ACRES.
 COMMUNITY: PHELAN/ 1ST SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF PHELAN ROAD, APPROXIMATELY 450' WEST OF DEL VALLE AVENUE
 JCS/INDEX: L632/DN46-97N/2003/LUR01
 STAFF: Nancy Sansonetti
 REP('S): CHANG, MOON

SUPERVISORIAL DISTRICT 2**APN: 1007-051-22**

APPLICANT: THE BLUCKER TRUST
 PROPOSAL: LAND USE REVIEW FOR AN EXISTING 800 SF TATTOO SHOP, 1,600 SF SPA AND A 2,400 SF BODY PIERCING SHOP ON .41 ACRES
 COMMUNITY: UPLAND/ 2ND SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROXIMATELY 1100' EAST OF CENTRAL AVENUE.
 JCS/INDEX: L632/W50-81/2003/LUR01
 STAFF: Tina Twing
 REP('S): S L PLEASANT & ASSOCIATES (STEVE PLEASANT)

SUPERVISORIAL DISTRICT 3**APN: 0315-132-21**

APPLICANT: CAMERON FAMILY REVOCABLE TRUST
 PROPOSAL: MERGE 2 LOTS ON .11 ACRES
 COMMUNITY: BEAR VALLEY (LAKE ERWIN)/ 3RD SUPERVISORIAL DISTRICT
 LOCATION: SOUTH SIDE OF THIRD LANE, APPROX. 30' EAST OF LAKEWOOD DRIVE
 JCS/INDEX: L635/M457-5/2004/MRG01
 STAFF: Traeacey Anthony
 RFP('S):

APN:

APPLICANT:
 PROPOSAL:
 COMMUNITY:
 LOCATION:
 JCS/INDEX:
 STAFF:
 RFP('S):

0295-103-60*

J & B INVESTMENTS/ TETER, DAN
 MERGE 2 PARCELS ON .18 ACRES
 HILLTOP (RUNNINGSPRINGS)/3RD SUPERVISORIAL DISTRICT
 EAST SIDE OF PALO ALTO WAY, APPROX. 250' NORTH OF EDISON WAY
 L635/M320-26/2004/MRG01
 Loretta Mathieu

APN: 0324-311-03

APPLICANT: MATTHEW, M.S. & GENA
 PROPOSAL: CONDITIONAL USE PERMIT TO MODIFY THE CDP (COMPOSITE DEVELOPMENT PLAN) DESIGNATED NON-BUILDABLE AREA TO ALLOW CONSTRUCTION OF EQUESTRIAN FACILITIES ON 1.88 ACRES
 COMMUNITY: OAK GLEN/3RD SUPERVISORIAL DISTRICT
 LOCATION: NORTHEAST CORNER OAK GLEN ROAD AND RUNNING QUAIL ROAD
 JCS/INDEX: 12042CU1/E383-110/2003/CUP01
 STAFF: Kevin White
 REP('S): ALISON LAW-MATHISEN

SUPERVISORIAL DISTRICT 4**APN: 1011-451-02**

APPLICANT: TAN, EDUARDO
 PROPOSAL: A) GENERAL PLAN LAND DISTRICT AMENDMENT TO CHANGE FROM RS-20,000 TO RS ON ONE ACRE;
 B) TENTATIVE TRACT 16720 TO CREATE 5 LOTS ON ONE ACRE
 COMMUNITY: MONTCLAIR/4TH SUPERVISORIAL DISTRICT
 LOCATION: NORTH WEST CORNER HOWARD STREET & VERNON AVENUE
 JCS/INDEX: 12050CU1/W54-111/TT 16720/2003/GPA01/TT01
 STAFF: Tina Twing
 REP('S): SAA